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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCT 1 0 2007

Applicant(s):

James Farina

Serial No.:

10/594,485

For:

APPARATUS AND METHOD FOR DISPENSING HIGH PURITY

MATERIAL

Filed:

September 27, 2006

Examiner:

Art Unit:

3754

Confirmation No.:

1304

Customer No.:

27,623

Attorney Docket No. 1702 WO/US

Mail Stop: Amendment

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

AMENDMENT TRANSMITTAL

We are enclosing a Preliminary Amendment in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____

The fee for any change in number of claims has been calculated as shown below.

		C	LAIMS AS A	MENDED		
	Claims Remaining After Amendment		Highe Numb Previou Paid	er Extra	Rate	
Total Claims	25	Minus	29	0	x \$50.00	\$
Independent Claims	2	Minus	3	0	x \$210.00	\$
MULTIPLE DEPENDENT CLAIM FEE						x \$370.00 = \$
TOTAL FEE FOR CLAIM CHANGES						\$0.00
1/2 FILING FEE FOR SMALL ENTITY						\$N/A

The total fee for this amendment, in calculated to be \$ _0.00	ncluding claim changes and any extension of time is
A check in the amount of \$ _	0.00 is attached.
C.F.R. §§1.16 and 1.17 which may	y authorized to charge any additional fees under 37 be required with this communication or during the or credit any overpayment, to Deposit Account No. Form is enclosed.
October 8, 2007	Haras Cand
Date	George W. Rauchfuss, Jr., Esq Attorney for Applicant(s)
	Registration No. 24,459 Ohlandt, Greeley, Ruggiero & Perle, L.L.P. One Landmark Square, 10 th Floor
	Stamford, CT 06901-2682 Telephone: (203) 327-4500 Telefax: (203) 327-6401
	RTIFICATE OF MAILING
POSTAL SERVICE AS FIRST CLASS	RRESPONDENCE IS BEING DEPOSITED WITH THE U.S. MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP ATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON
George W. Rauchfus, Jr., Esq. NAME	SIGNATURE DATE

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PRELIMINARY AMENDMENT

The **Listing of Claims** begins in the Section beginning at page 2 of this Preliminary Amendment.

The Remarks begin at page 8 of this Preliminary Amendment.